



US Patent Application No. 09/854,613  
Attorney Docket No.: 728-202 (YOR9-2001-0153 US1)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANTS:** Peter G. Capek, et al                      **EXAMINER:** Fischetti, Joseph A  
**APPLN NO:** 09/854,613                                      **GROUP ART UNIT:** 3627  
**FILING DATE:** May 14, 2001                              **DATED:** January 25, 2005  
**FOR:** **A SYSTEM AND METHOD FOR OBTAINING ITEMS  
AT A TRAVELER'S DESTINATION**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUBMISSION UNDER 37 C.F.R. § 1.114**

Sir:

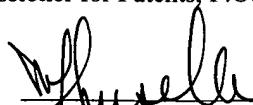
In response to the Advisory Action of the United States Patent and Trademark Office dated January 19, 2005, and in connection with the Request for Continuing Examination filed herewith, please consider the following amendments and remarks.

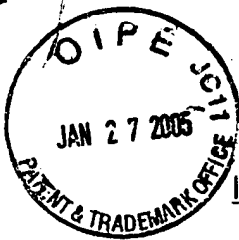
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

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Dated: January 25, 2005

  
\_\_\_\_\_  
Michael J. Musella



PATENT APPLICATION  
Attorney Docket: 728-202 (YOR9-2001-0153 US1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Examiner: Fischetti, Joseph A

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**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	21	26	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	1	4	0	x 44 =	\$0	x 88 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				150		300	\$0
							<b>TOTAL\$ .00</b>

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

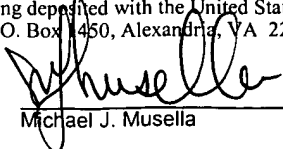
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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Dated: January 25, 2005

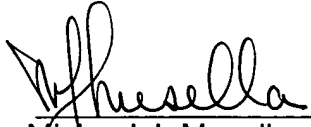
  
Michael J. Musella

[X] Please charge Deposit Account No. **50-0510 (IBM Yorktown Heights)** in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0510/IBM (Yorktown Heights)**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0510/IBM (Yorktown Heights)** therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

  
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Michael J. Musella  
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